

The Archway

1945

THE LONDON
BIBLE INSTITUTE

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from Miss Peggy Randall

The Archway

1945

YEARBOOK

of

THE LONDON BIBLE INSTITUTE

LONDON, CANADA



Published by . . .
THE GRADUATING CLASS

Dedication

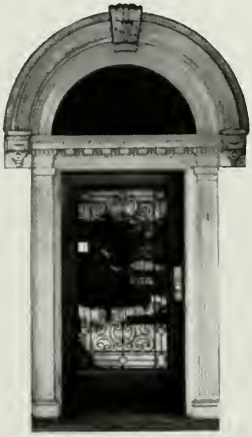


To . . .

MR. JAMES D. H. ANNAN,

teacher, counsellor and friend, who, in the autumn of 1944 set aside his own plans to meet the need of the London Bible Institute, this book is affectionately dedicated.

Our New Name



THERE has been a growing feeling on the part of many that the London Bible Institute Yearbook should carry a name that is definitely linked with the physical structure of the school building and the spirit of the school.

If you will study this photograph of our doorway you will notice the arch that surmounts the door. It is the outstanding decorative theme of our new building.

"An arch," says Everyman's Encyclopaedia, "is a structure of stones so arranged in curves over an open space that the individual blocks may be supported by their mutual pressure and thus be enabled to sustain a superincumbent load." The keystone of an arch is the central stone upon which the strength of the arch depends. What an apt picture of Christian students and teachers, grouped together as "living stones" for mutual help and service, with Christ the centre and source of our strength!

Looking through an archway one gains a new perspective. May you, who view our school life through these pages, find in them a new source of inspiration. May you, with us, join in praise to our dear Saviour, "In Whom we have redemption through His Blood, even the forgiveness of sins. For in Him dwelleth all the fulness of the Godhead bodily. And ye are complete in Him."

Our New Home



WHEN the class of 1947 joined the London Bible Institute it became apparent that we had outgrown the old schoolhouse. Across the street from our present building stood the most suitable home in London; in fact, it was the only available building in town that would meet our immediate need—and we did not have one cent to apply on the purchase price.

We prayed. The students prayed; the faculty prayed; the Board of Directors prayed. And somewhere, about thirty miles from London, one of God's stewards was burdened in prayer about some honey profits that he felt the Lord would have him invest in a building to be used for the training of Christian young people.

The day came when this man had to come to London on business. While accomplishing this purpose, he learned of the need of the Institute. Before he left town he had investigated the matter, and had placed in the hands of our Treasurer the first cheque toward the purchase of the new building.

Because the premises were being loaned to the Blood Donor's Clinic, the Board decided to allow them to continue their vital work until the last possible minute. July the first is the date set for taking over the property.

The house is substantial, and well-suited to institutional work. The grounds allow for ample expansion. While there is no auditorium large enough to comfortably care for our student body, we plan to make no additions until the building is paid for. Meanwhile, we are praying that when school reassembles in September, that we may enter our new home free from debt. "Is anything too hard for God?"

Our New President's Message



THE primary function of the Bible Institute is to teach the Word of God so effectively that its graduates will have a practical and working knowledge of the Scriptures to equip them for the field of Christian service into which God may call them. It is a preparatory school, foundational to Christian character, concept and life. Therefore, the Word of God, which has no substitute, must be given the pre-eminent place in the curriculum. Its function is basically that of training students in the Book of Books.

A thoughtful survey of the field of Christian service will be rewarded by the conviction that the Bible Institute Movement has been a tremendous factor in the spread of the gospel during the present century. While the sky is growing increasingly dark, and we are cognizant of apostacy doing its death-gripping work, the truth still remains that there has been more missionary work accomplished in this century than in any preceding era. That the gospel has been preached, by the magic of radio, to more people than were dreamed of in days gone by, is undeniable. That there has been a more aggressive program of soul-winning, carried on by a greater number of laymen and gospel workers, is also true. A close examination of facts will show that behind this evangelical activity stands the Bible Institute of the American continent. From the Bible Institute have come armies of Christian warriors to do exploits for the gospel. Its graduates are found in all fields of spiritual endeavour, in all stations of life, and in all parts of the earth. In almost every aggressive gospel movement or program, somewhere in the shuffle, you will find the Institute graduate.

The increasing demand for Bible-trained, consecrated workers has created a place for such a school as the London Bible Institute. This field of Christian education is nowhere developed to its full capacity. Multitudes of young people, eager for such preparation, must be provided for; and as we take up the torch, passed on to us from faithful hands, it is wholly with the conviction that unless the Lord strengthen our hands, we labour in vain. But His promise is with us, "I will not leave thee nor forsake thee." We seek His wisdom and power that the school may continue in its unwavering stand upon the Word of God and its unceasing zeal in the spread of the gospel.

Foreword

we present...

Time

Past-
Present-
Future-

THIS has been a school year of faith and of proving God's faithfulness. It has been a year of progress. Soon we will be moving into our new school home. The planning of additional courses is already under way. We are thankful to God for giving us, as our new president, a man of vision and vigour.

Our Yearbook has undergone many changes. In accordance with Government regulations on conservation of paper, we have reduced it to a more economical size; we have simplified its appearance; we have adopted a new name which links it up with the new school building and the spirit of the school.

THE ARCHWAY is financed by friendship and commercial advertisements and the sale of the book itself. Our advertisers are worthy of your patronage, and we hope our Yearbook will give you a pleasant hour and a great deal of information about the London Bible Institute as you view our school life through THE ARCHWAY.

EDITOR-IN-CHIEF	RUTH WARDELL
EDITORS—*Photography*	BEATRICE FAWCETT RICHARD ADAMSON
Missions	LILLIAN BOYLE SARAH SAHANATIEN ISOBEL MIDGLEY
School Life	LOUIS WINNICKI GLADYS MIDGLEY MARY MUSIKOV
Dormitory	LEOLA CLAYTON
FACULTY ADVISOR	MRS. R. HILL, JR.

The graduating class wish to express their very deep indebtedness to Mr. W. Hulbert who contributed the art work in this book and originated and executed the cover design.



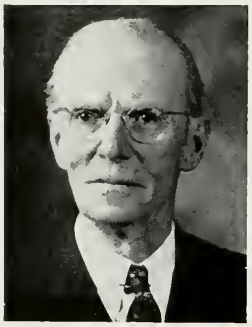
PAST

"GOD REQUIRETH THAT WHICH IS PAST."

(Ecc. 3:4.)

In Times Gone By

THE STORY OF THE LONDON BIBLE INSTITUTE



IT takes vision and courage and the strength of young manhood to pioneer. Dr. J. W. Mahood, our founder and first president, had completed a normal lifetime of Christian service when he heard the call to come to London, Canada, to found a Bible School.

He was so convinced that the call was of God that he resigned his Californian pastorate, to which he had retired after many years as field representative with the Moody Bible Institute, and, leaving the comfort of a southern Californian climate, moved to London in the fall of 1935.

Night classes were held twice a week in the rooms provided by Mr. Dudgeon, in his newly-built Gospel Tabernacle. Attendance was good, and it was decided to open a day school the following autumn. Dr. Mahood had great difficulty in securing suitable teachers for this venture, but finally Mr. Lloyd Clark, a recent graduate of Northwestern Bible Institute of Minneapolis, joined him, and with additional help from several local pastors, classes were commenced.

The following year, Mr. and Mrs. J. E. Hartill, who were to mean so much in the development of the school, joined the staff. Meanwhile it became necessary to secure an independent school building. A Board of Directors was formed, and 517 Queen's Avenue was purchased as the home of the Institute. Meanwhile Mr. Clark had accepted a position in Buffalo, and Dr. Mahood with Mr. and Mrs. Hartill, and assisted by qualified, voluntary teachers, was bearing the burden of school administration and teaching.

In 1942 the Board was reorganized; the 517 Queen's Avenue property, through the efforts of Dr. Mahood and Mr. Wm. Benson, was freed from debt; and the school attendance began to present a new challenge in regard to classroom accommodation.



In the spring of 1943 Mrs. Hartill resigned, and Mr. Hartill accepted a call to become dean of the Northwestern Bible School. Eighty years of age, Dr. Mahood decided it would be in the best interest of the school, and advantageous to his failing health, to resign. During the summer, under the auspices of Mr. Hartill, an auditorium was completed on the third floor of the school and was named Mahood Hall in honour of the man who had the vision, courage and persistence needed to found and establish the London Bible Institute.

In the Fulness of Time



YESTERDAY, TODAY, FOREVER

WHEN time began, God spoke, and the earth with the hosts of heavenly bodies were created. God clothed the earth with vegetation; He peopled it with animal life; He created man in His own image and gave him woman for a helpmeet. All this, as it came from His hand, was good.

But, that God might be glorified, it was necessary that man should be given the power to choose, or refuse, to do God's will. Adam and Eve chose to do what they wanted to do, rather than obey God's simple and only command. Sin separated man from his Maker.

Mankind has inherited Adam's nature. We are by nature children of disobedience, and by our own acts of self-will have merited God's punishment.

When God expelled Adam and Eve from the Garden of Eden, He provided a way of atonement through sacrifice. But sacrifice must be made continually, for man continually sinned, and the sacrifice of bulls and goats and lambs did not bring man back to God.

Was Sin then to be conqueror over God's creation? Because of man's folly, were the purposes of God to be defeated?

God swept the earth clean of sinful man when He sent the flood. Only one family was saved. Hardly had they left the ark than sin showed itself in the survivors.

Human love cannot grasp the greatness of divine love. For God so loved mankind, His failing, stumbling creatures, that He gave His only Son, the One in whom His delight found absolute fulfillment, to become a man, to endure the poverty, the weariness, the temptations of a man, that He, who lived a life of complete, unfailing obedience to the will of God, might become Sin for man, the sinning creature.

"Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins."

That Love went to Calvary, even though He sweat great drops of blood in the agony of knowing He was to become our sinbearer, even though His strength failed Him as He carried His cross, which should have been your cross, my cross. He gave up His life, and in doing so, purchased your right to live eternally.

—SARAH SAHANATIEN, '45.

Time

Time is a river that starts at God's throne,
Faint as a trickle, but onward it flows
Swelling and surging toward the unknown
Silent and ceaseless, yet ever it grows.

Proud Man down the river is steering his barque,
"I know my own course," hear him loudly proclaim,
"I need no advice, for divine is the spark
That lives in my breast; other aids I disclaim."

The waters flow swifter, on-beckoning still,
And deeper they grow, still wider the stream,
And Man lolls at ease while he drifts where he will
Though clouds pile the sky like a threatening dream.

No chart and no compass, no pilot aboard!
The storm is now raging, oh, how the waves roll!
And Man, of his fate, is no longer the lord,
And Man, of his barque, has no longer control.

Twice happy the man who heeds the glad cry
Through the din and confusion and crash of the sea,
"Fear not, I am waiting, the Pilot is nigh!
The soul shall not shipwreck that trusts all to Me."

—Louis Winnicki.

Do you know that those students who are able, give blood donations regularly? L. B. I. students have given more than 60 donations.



PRESENT

"IT IS TIME TO
SEEK THE LORD."
(Hosea 10:2.)

Faculty



James N. Bedford, President, graduate Moody Bible Institute, A.B. Houghton College, B.D. Eastern Bible Seminary.
Church History, Studies in Romans, Hermeneutics, Spiritual Life.

Dorothea M. Foucar, Dean of Women, fall term; R.N., missionary on furlough.
History of Missions, Life of Christ, Comparative Religions.

James D. H. Annan, Superintendent, fall term, Dean of Night School, graduate Toronto Bible College, diploma Evangelical Teachers' Training Association, formerly a missionary in the British West Indies.
Synthesis 1, 2, 3, Typology, Doctrine 1, 2, Analysis 3.

S. Franklin Logsfon, Acting President, fall term; attended Dickinson College and Potomac State College.
Homoletics, Hermeneutics.

Jean C. Scott, Secretary, B.A. University of Western Ontario, graduate Toronto Bible College, diploma Evangelical Teachers' Training Association, Commercial diploma.
Church History, Pedagogy, Public Speaking 1, English 1.

R. MacKay Esler, graduate Knox Theological College, Toronto.
Inspiration and Manuscripts, Bible Introduction, Church Supervision.

Faculty



Glen I. Wardell, graduate Toronto Bible College, graduate McMaster University English Theology.
Analysis 1, 2, Pastoral Theology.

Mrs. S. F. Logsdon, A.B. Western Maryland College.
Analysis 3.

Mrs. Glen I. Wardell, graduate Toronto Nursing-at-home Mission, diploma evening classes, Toronto Bible College.
Women's Christian Service Course.

G. Howard King, B.A. McMaster University, B.D. Immanuel College, Toronto
Greek.

Mrs. Rowland Hill, Jr., B.A. McMaster University
English 2, 3, Physical Training.

Roy I. Wheaton.
General and Personal Evangelism.

Special Instructors



Mrs. J. N. Bedford, A.B. Houghton College.
History of Missions.

L. Seale Holmes, M.D. University of Western Ontario.
Anatomy and Personal Hygiene.

Wm. C. Benson.
Business Principles and Ethics.

H. A. Welch.
Bible Parables.

R. M. Winslow.
Archaeology.

Rowland Hill, Jr.
Public Speaking 3.

In affectionate memory of the
Reverend F. T. Grafton, B.A., B.Th.,
who served as a special instructor in
Greek during the 1943-4 school year.

Time-Honored Gentlemen

THE BOARD OF DIRECTORS



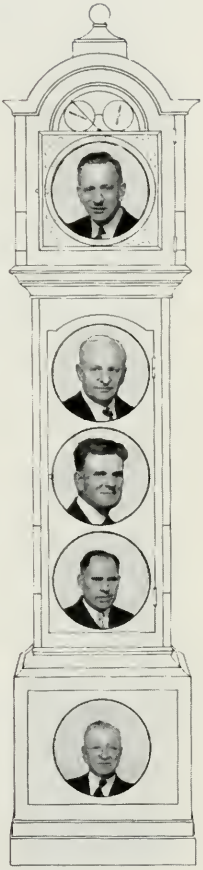
The Board of Directors sends this message to the students, teachers and friends of the London Bible Institute:

This year has been one of difficulty and testing. We have faced problems in regard to replacements on the faculty, need of increased accommodation, and future expansion. These problems have resulted in greater dependence on God, and have stimulated us to a greater and more united effort.

God has wonderfully blessed the work. He has sent the needed teachers at the right time. He has enabled us to secure more suitable accommodation. As to future expansion, we are leaving that in His hands.

Let us be very careful *"To walk worthy of the vocation wherewith we are called, with all lowliness and meekness, with longsuffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace."*

—Ephesians 4, 1-3.



LEFT TO RIGHT: Wm. C. Benson, Rowland Hill, Jr., T. C. Margrett, R. M. Winslow, Wilfred Hulbert, Elvin Hunt, W. J. Jackson, Frank B. Dixon, J. Falconer, Dr. Harvey Wildfang.
Not pictured: Dr. M. K. Inman.

Our Statement of Faith

IN these days of lowered standards and, so often, weakening faith, it is the purpose of the London Bible Institute to stand firmly as a school committed to the teaching of the whole Word of God, and it is our purpose that it shall continue to be so.

To accomplish this, in addition to having a clear-cut statement of faith, it is required of each teacher, each school year, before the first lecture is given, to give proof of his or her acceptance of this statement of faith by signing a pledge to that effect.

The following is the statement of faith used by the London Bible Institute:

1. We believe in the Scripture of the Old and New Testaments as verbally inspired by God, and inerrant in the original writings, and that they are of supreme and final authority in faith and life.
2. We believe in one God, eternally existing in three persons: Father, Son and Holy Spirit.
3. We believe that Jesus Christ was begotten by the Holy Spirit, and born of the Virgin Mary and is true God and true Man.
4. We believe that man was created in the image of God; that he sinned, and thereby incurred, not only physical death, but also that Spiritual death which is separation from God; and that all human beings are born with a sinful nature, and in the case of those who reach moral responsibility become sinners in thought, word and deed.
5. We believe that the Lord Jesus Christ died for our sins according to the Scriptures, as a representative and substitutionary sacrifice; and that all that believe in Him are justified on the ground of His shed blood.
6. We believe in the resurrection of the crucified body of our Lord, in His ascension into Heaven, and in His present life there for us, as High Priest and Advocate.
7. We believe in "that blessed hope," the personal, premillenial and imminent return of our Lord and Saviour, Jesus Christ.
8. We believe that all who receive by faith the Lord Jesus Christ are born again of the Holy Spirit and thereby become children of God.
9. We believe in the bodily resurrection of the just and unjust, the everlasting blessedness of the saved, and the everlasting, conscious punishment of the lost.

Time Table

Schedule of Classes

	8.30 - 9.15	9.15 - 10.00	10.00 - 10.45	10.45 - 11.00	11.00 - 11.45
MON.	I.—Daily Vacation Bible School. II.—Church Hist *Miss Scott.* III.—Business Prin. and Ethics. *Mr. Benson*	I.—Bible Geography. II.—Greek. *Mr. King.* III.—Homiletics. *Mr. Logsdon.*	I.—Public Speak. *Miss Scott.* II.—Hermeneutics. *Mr. Bedford.* III.—Gen. Evang *Mr. Wheaton.*	CHAPEL	I.—Pers. Evang. *Mr Wheaton.* II.—Child Study *Miss Scott.* III.—Ch. Supervision and P. Law *Mr. Esler.*
TUES.	I.—Analysis *Mr. Wardell.* II.—English. *Mrs. Hill.* III.—Public Speak. *Mr. Hill.*	I.—Doctrine. *Mr. Annan.* II.—Analysis. *Mr. Wardell.* III.—English. *Mrs. Hill.*	I.—English Comp. *Miss Scott.* II.—Doctrine. *Mr. Bedford.* III.—Synthesis *Mr. Annan.*	CHAPEL	I.—All Men Pastoral Theol. *Mr. Wardell.* II.—All Women III.—Women's Christian Service Course. *Mrs. Wardell.*
WED.	I.—History of Missions. *Mrs. Bedford.* II.—Hermeneutics *Mr. Bedford.* III.—Hebrews. *Mr. Annan.*	I.—English. *Miss Scott.* II.—Synthesis. *Mr Annan.* III.—Romans. *Mr. Bedford.*	I.—Spiritual Life. *Mr. Bedford.* II.—Church Hist. *Miss Scott.* III.—Synthesis. *Mr. Annan.*	CHAPEL	
THURS.	I.—Synthesis. *Mr Annan.* II.—Doctrine. *Mr. Bedford.* III.—Homiletics. *Mr. Logsdon.*	I.—Medical. *Dr. Holmes.* II.—Synthesis *Mr. Annan.* III.—English. *Mrs. Hill.*	I.—Doctrine. *Mr. Annan.* II.—English. *Mrs. Hill.* III.—Church Hist. *Mr. Bedford.*	GYM	
FRI.	I.—Synthesis. *Mr. Annan.* II.—Greek. *Mr. King.* III.—Romans. *Mr. Bedford.*	I.—Biblical Introduction. *Mr. Esler.* II.—Analysis. *Mr. Wardell.* III.—Church Hist. *Mr. Bedford.*	I.—Analysis. *Mr. Wardell.* II.—Biblical Introduction. *Mr. Esler.* III.—Hebrews. *Mr. Annan.*	CHAPEL	CHORAL

Do you know that the faculty includes representatives from the following denominations: United Church, Baptist, Presbyterian, Brethren?

The Time of Fear

"What time I am afraid, I will trust in thee."
—Psalm 56, verse 3.

What has the path of tomorrow for you,
Is it the way of unrest and of fear;
Has not God promised to carry you through
The tempest and flood, and to make your way clear?

Do illness and poverty turn the sky gray,
And jeering you taunt, "Now what will you do?"
And is He not able to give bread each day,
Has He not promised your strength to renew?

Are you dreading the future, its loneliness, tears,
The scoffing of others and life's quick alarms?
Oh futile, and needless, and foolish these fears
For God stands to help you, eternal His arms.

—Mary Musikov, '45.

Our School Motto

Because war conditions make it impossible to secure non-essentials, such as school pins, few London Bible Institute students are familiar with our school crest.

It consists of a shield of gold banded in crimson. The centre of the shield bears the picture of an open Bible supported by a crimson cross. The school initials are placed around this central theme.

On the crimson band that borders the shield, in letters of gold, stands the school motto: SEND OUT THY LIGHT.

A Time to Learn



STUDY TO SHEW THYSELF APPROVED UNTO GOD, A WORKMAN THAT NEEDETH NOT TO BE ASHAMED, RIGHTLY DIVIDING THE WORD OF TRUTH.

II Timothy 2. 15.

Do you know that if each member of our 1945 graduating class each won ten people a year for the Lord, in ten years time twelve hundred converts would be won for Christ? And if each new convert won ten souls . . .? Figure it out for yourself. The soul-winning potentialities of twelve, consecrated, Bible Institute graduates are staggering. That is why people of modest income frequently make sacrificial gifts to support the work of the Bible Institute.

Time to Go...

Graduating Class 1945

RICHARD ADAMSON



Therefore if any man be in Christ, he is a new creature.
—II Corinthians 5:17.

Early in his life, Dick's parents decided that Canada offered more scope for their lively young redhead than Lancashire. Locating in Brantford, Dick became a candymaker. At twenty-one, under Dr. Oswald Smith's preaching, he accepted Christ as his Saviour. In Brantford he met and married Lily Virgint, and in that city their winsome Marilyn was born.

At the London Bible Institute, Dick has found plenty to do as a member of the Tract Band, the Street Meeting Group, and as president of the Student Body. Good-natured, resourceful, Dick likes a good argument. He is a serious student, and it has been reported he even tried sleeping on his English textbook to see if it would help his grades. Whatever he does, he does with all his might, humbly, and seeking the guidance of the Lord.

LILLIAN BOYLE



He hath put a new song in my mouth, even praise unto our God.
Psalm 40:3.

Lillian was born on a farm near Ottawa, but moved to Waterford before entering school. One of eight children, she has learned to adjust herself quietly to circumstances. Public school, high school and domestic work filled the time until she came to the London Bible Institute. Quiet, and inclined to be reserved, yielding her life to Christ was no casual experience. After two months' unhappiness, she gave herself joyfully to the One who died for her.

Fond of outdoor life and reading, Lillian is blessed with a quiet sense of humour and a serene disposition. She spent her last two summers in Daily Vacation Bible School Work, and hopes eventually to serve the Lord on a foreign field.

LEOLA CLAYTON



He must increase, but I must decrease —John 3:30.

It could be that Leola's father's bicycle shop had something to do with it, but Leola is definitely the active type. After her mother's death, for several years she acted as homemaker for her father and three sisters in Woodstock. She came to the London Bible Institute because she wanted her activities to count for God.

Friendly, eager to please, Leola has been devoting her vacations to Daily Vacation Bible School Work. She enjoys romping with the children as well as teaching them. Leola is looking forward to full-time service in the Rural Canada Mission.

ISOBEL HANNA MIDGLEY



Commit thy way unto the Lord; trust also in him, and he shall bring it to pass. —Psalm 37:4

Born at Nestleton, Ontario, one of seven children, Isobel learned the advantages of work. Soon after her arrival at the London Bible Institute her fellow-students noticed a pronounced interest in overseas mail, and when Welly Midgley was sent back to Canada for hospitalization, after service in Italy, a wedding followed.

Tender-hearted, affectionate, capable, Isobel excels as a homemaker. As convenor of the Social Committee she has shown originality and ability. Her hobby of Scripture memorization has placed a remarkable collection of verses and references at her command. She is keenly interested in children's work. Although her plans for the future are indefinite, she and Welly are one in their desire to serve the Lord.

BEATRICE FAWCETT



For by grace are ye saved through faith; and that not of yourselves; it is the gift of God. —Ephesians 2:8.

Because Beatrice had signed a pledge to read a prize Bible, she used to read it while on night duty as a telephone operator in Palmerston. The more she read, the more restless she became. Anxious to enter a Bible College, she enrolled for a business course in London, but a year later changed to the London Bible Institute. Ten increasingly unhappy days followed. The students joined in prayer, and Beatrice found her Saviour.

Gentle, sympathetic, with eyes that tell of the loving kindness of her Lord, Beatrice is fond of children, and has used her vacations for Daily Vacation Bible School Work. She is quietly waiting for the plan of her future activities to be made plain to her.

RUTH GROH

Behold I send an angel before thee to keep thee in the way and to bring thee into the place that I have prepared for thee. —Exodus 23:20.



Ruth was born and educated in Hamilton, Ontario. At a very early age she tried to brighten the corner where she was, by means of an open fireplace and a blazing broom. Thwarted in this ambitious project, she trotted off to school. High school, home responsibilities, business college, and office work added their bit until Ruth entered the London Bible Institute in February, 1942.

Since then Ruth has been diligently preparing for full-time Christian service. Two years work on the Bible Club program, and three summers spent in Vacation Bible School projects would seem to indicate the path of her future activities.



GLADYS MIDGLEY

Fear thou not; for I am with thee; be not dismayed; for I am thy God. —Isaiah 41:10.

Gladys comes from Prince Albert, Ontario, although she took a detour by way of Oshawa before she joined the trek to the London Bible Institute. She is tall, fair-complexioned, has light-brown hair, and a radiant smile. As a freshman her lilting soprano could be heard day by day, soaring in the strains of "Heavenly Sunshine", and it is heavenly sunshine that one sees in her smile.

Gladys is impulsive, eager, shy. She has a weakness for asking questions and thereby stores up a neat record of information. Children's work is of particular interest to her. She has had many stimulating experiences both as Sunday School Teacher and as an assistant hostess at children's summer camps. Her future plans of service await the definite leading of the Lord.

MARY MUSIKOV

The Lord is my strength and my shield; my heart trusted in him, and I am helped. —Psalm 28:7.



Mary has a sunny disposition, blue eyes and curly hair. The seventh child of Christian Russian parents, she learned to talk in two languages. She also learned to listen. Early in life her parents told her of a Saviour's love.

At fifteen years of age she left home to work in the neighboring city, and drifted into worldly ways. Christ's claims were again presented to her at the Paris Bible Conference. It was then she decided to go to the London Bible Institute. Difficulties arose to detain her, but she came to London claiming God's promise to meet her every need. It was a glorious experience when she saw these promises fulfilled.

SARAH SAHANATIEN



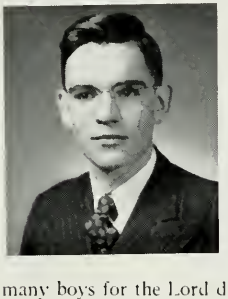
All things are of God, who hath reconciled us to himself by Jesus Christ. —II Corinthians 5:18.

A little Indian grandmother in a spotted dress, reading her Bible, is one of Sarah's earliest memories. A Christian friend told Sarah she was praying for her. She prayed for ten years before she had the joy of seeing Sarah accept Christ as her Saviour.

Sarah comes from the Gibson Indian Reserve at Bala. Skating, swimming, putting the other children to bed, playing truant, kept Sarah busy as a child. It was while working in Toronto that she was saved.

Since attending the London Bible Institute, she has shown a real zeal for her studies. Last summer she served as a missionary to the Indian children of the Rainy River District. She hopes, after graduation, to go into full-time missionary work among her own people.

WILLIAM WRIGHT



I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice. —Romans 12:1.

Bill's stories of a pet goat and nature hikes would make him seem like a country boy. On the contrary, Bill comes from the town of St. Marys. "His youth was fresh upon him when he entered the London Bible Institute," wrote a fellow-student. Bill is not exactly aged yet, but he is old enough to head the Student Foreign Missions Fellowship, to be business manager of the Yearbook, and to have served the last two summers in Manitoba as a missionary under the Canadian Sunday School Mission.

Whimsical, unassuming, consecrated, Bill has won many boys for the Lord during his summer camp experiences. He has a weakness for high-sounding phrases, and a real passion for souls.

LOUIS WINNICKI



Not by works of righteousness which we have done, but according to His mercy He saved us. —Titus 3:5.

Louis looks on life with the calm gaze of one who has discovered that God, and not a sportive Fate, has directed the rapidly changing circumstances of his life. Forced to leave home when Hitler began his campaign against the Jews, interned in England, evacuated to Canada, the love of God sought and found him through the study of a Bible while in an internment camp in Ontario.

Intelligent, industrious, patient, Louis has won the respect and affection of those who know him. He has a weakness for good conversation, dictionaries and fresh air.

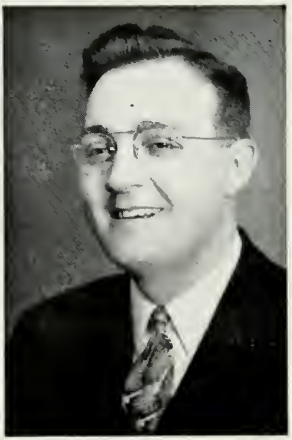
RUTH WARDELL



I will instruct thee and teach thee in the way which thou shalt go. —Psalm 32:8

A daughter of the parsonage, Ruth has tried life in Wingham, Scarboro, Oshawa, Islington and London. As an infant she is remembered for her crop of perpendicular black hair and a fetching pink bonnet. It is said her education began when she tried making faces in church. A tall girl with serious, hazel eyes, Ruth tackles each task with energetic cheerfulness. Hoeing weeds, tending bees, teaching in Daily Vacation Bible School, the editor-in-chief's duties of the Yearbook are all accomplished with an infectious grin. Ruth plans to continue her education with the medical mission field in view.

Do you know, in addition to our paid staff, during the 1944-5 school year, fifteen fully-qualified teachers and special instructors will have contributed a total of 614 teaching hours to the London Bible Institute work?



GERALD L. STOVER, graduate of Zeth Business College, Altoona, Pa.; Philadelphia School of the Bible; attended Otter College, Westerville, Ohio.
Special Instructor, Doctrine I, II, III, for six weeks.

Time to Lead



JUNIORS

BACK ROW—Alma Clubb, Douglas Gellagher, Albert Barber, Robert Sweet, Douglas Shuter, Frances Hallam. SECOND ROW—Edna Wall, Ethel Green, Marjorie Falconer, Marie Armstrong, Doris McQuaid, Fledda Veals, Doris Willits. FRONT ROW—Alice Robertson, Marjorie Moyer, Irene Carruthers, Cassie Coleman, Hazel Connor, Velma Coleman, Ellen Adkins.

BY the time we become Juniors, we begin to realize that school days do not last forever. It is a sobering thought. Soon each one of us will be faced with a definite decision in regard to his or her life's work. We begin to realize that now is the time to prepare for that work.

By the time we become Juniors we are used to living in London, to making decisions, to facing our own problems without too much help from others. We are off to school for the 8 o'clock prayer meeting; we spend the morning in study; the afternoon in house, or store, or factory work; and at night we are back at our books, or putting our knowledge into practical use. It is a busy life, a happy life, a life of mental and spiritual growth.

We are beginning to learn that God's Word is meant for us to apply to our daily thinking and living. We are finding out its inexhaustible treasures, and the more we dig, the more we find.

As a class we are no longer strangers to each other. We know our faults, our capabilities, our problems. We meet in prayer fellowship, and are bound together by ties that deepen with each shared experience. We are having our share of growing pains, but they do not overwhelm us. Growth seems to come that way, and our desire is to grow in grace and in the knowledge of the Lord Jesus. Above all, our united prayer is, "We would see Jesus."

Time to Advance



FRESHMEN

BACK ROW—Harold Thynne, James Pimentel, Albert King, Mal Coalter, Frank Hogue, Bert McSpadden, Harold Ropp, Donald MacPherson, Maurice Fletcher, Donald Sims, Wellington Midgley. SECOND ROW—Lillian Caughill, Jeanne Durston, Helen Holder, Joy Buckrell, Margaret Margerison, Mary Kort, Leone Smiley, Kathleen McCarty, Bertha Keuhl, Kathryn Yanke, Eva Stewart, Margaret Millar. FRONT ROW—Jessie Bain, Laura Davey, Thelma Clark, Hazel Johnson, Louise Collar, Alleyne Flewelling, Vinetta Baer, May Clarke, Pearl Frederick.

The Lord hath done great things for us whereof we are glad.—Psalm 126, 3.

THE Freshman class, unitedly, rejoices that we heeded God's call for preparation, and are now endeavouring to prepare our lives for full-time service in the field of His choosing.

The Lord has grown so much more precious to us during this first year at school. He has spoken to us through His Word, and we have grown to know Him better and to love Him more. Day by day as we share our problems together with Him, in prayer, we realize anew and afresh that "they that wait upon the Lord shall renew their strength." God has renewed our strength. He has supplied our physical and temporal needs. Truly He has done for us "exceeding abundantly above all that we ask or think."

We liken our lives to the candle. In order to give its light, it must needs give its life. The Lord is melting us, moulding us, and giving us a place to shine. Our united prayer is, "Now, Lord, let us burn out for Thee."

Night School



For the convenience of those who are unable to attend day school classes in Bible and teaching instructions, the London Bible Institute provides an opportunity for all to become more enlightened in "The Word".

Each Tuesday evening at 7.30 o'clock the class commences with one hour of Bible instruction under the skilled leadership of Mr. J. D. H. Annan.

The following hour is under the able direction of Miss Jean Scott who conducts the courses in child study, pedagogy and Sunday School administration.

Our class members are of various denominations, vocations and ages, but with one goal in mind—"To be better equipped to serve Him."

OUR

PILOT—Isa. 58-11
"The Lord shall guide thee."

PURPOSE—2 Tim. 2-15
"Study to show thyself approved."

PREPARATION—Eph. 6-13
"Wherefore take unto you the whole armour of God."

PROGRAMME—Matt. 28-19
"Go ye therefore and teach all nations."

Jesus Saviour pilot me
Over life's tempestuous sea.

Standing by a purpose true,
Heeding God's command.

More about Jesus let me learn,
More of His holy will discern.

I will sing the wondrous story
Of the Christ who died for me.

Time Flies

THE ALUMNI

Welcomes the 1945 Graduates into the Association

"But now are they many members, yet but one body."—1 Corinthians 12:20.

Abounding in good works,
Living in fellowship,
United in love,
Ministering to the saints,
Neglecting none,
Instructing the fallen.

ROLL CALL OF THE GRADUATING CLASS OF 1944

LAURA COLLAR—Living in Wingham, Ontario; active in evangelical work for children.

MARGARET DEGNAN—Missionary-in-training in Phoenix, Arizona, with the Mexican Gospel Mission.

EDNA BURTCH—With the Sunday School Mission, Vancouver, B.C.

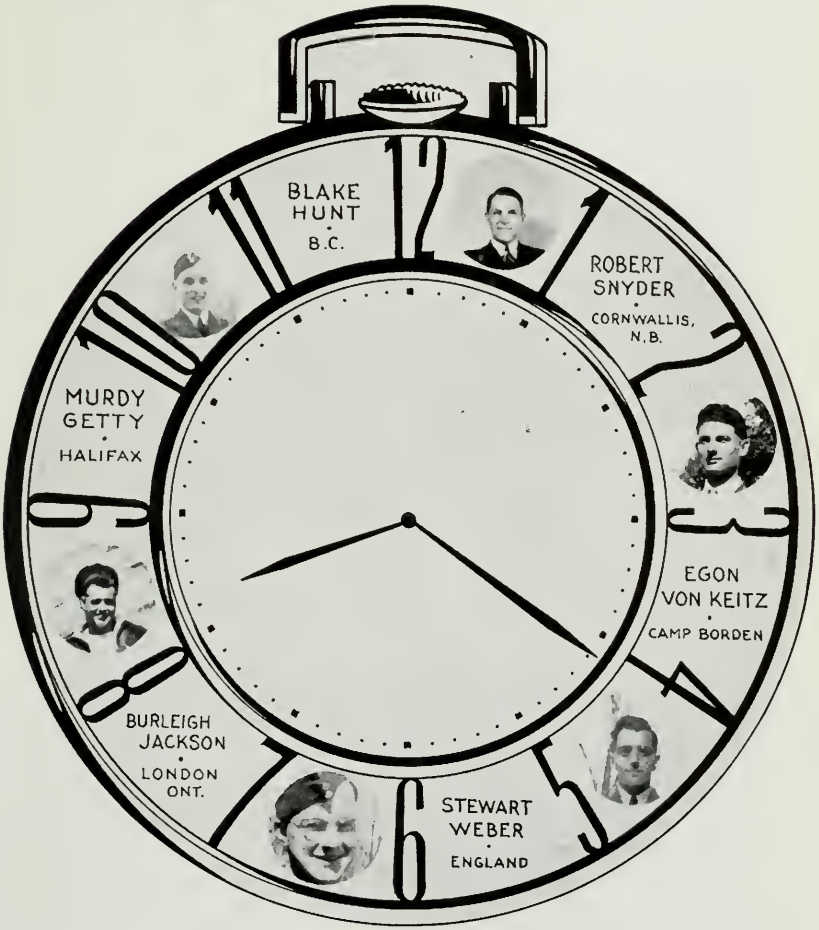
ISOBEL SMITH—Missionary to Jews in Hamilton, Ontario.

GWEN WILLIAMS—Training at the Missionary Medical Institute, Toronto.

EWART W. GARDNER—At present doing pastoral supply work in London, Ont.

EGON VON KEITZ—Pastor of the Rosedale Baptist Church, Welland, Ontario; has been granted leave of absence while he serves in the armed forces.

Mark Time



THESE are the boys who have gone from our midst to serve their King and Country. These are the boys who stand between us and a life that would scarcely be worth living. Our prayers, our affections, our pride in their achievements for the King of Kings is with them. We salute you, and pray that you will soon be with us again as students or fellow-graduates.

A Time to Tell



A Timely Exhortation

THERE is always time for the Lord's work in the busy life of a London Bible Institute student. During the first eleven weeks of the fall term 236 Sunday School classes were taught.

Bible Club work is another activity to which the students devote their spare time. During the first eleven weeks of the fall term, students conducted, or assisted, 42 Bible Club meetings. In addition to this, 31 Bible Club meetings were attended to observe or encourage the work.

London Bible Institute men are eager to lend a helping hand where it is needed in church services. In the same brief period they acted as pulpit supplies in 43 church meetings. They acted as song leaders in 125 meetings. They gave 43 addresses at street meetings. They addressed or conducted 94 other religious services. In addition to this, 305 public testimonies were given.

It is activities like this which prepare them for the greater field of service which lies before them on graduation.



"THE GOSPEL SHIP"
with Richard Adamson at the helm.



A Sunday School Class

Street Meeting

Summer-Time

SUMMERTIME is a busy time for London Bible Institute students. It is then they go out to tell the story of a Saviour's love. They delight to take this message of life to the children.

Last summer fourteen girls undertook to conduct Daily Vacation Bible Schools. Schools were held in fifteen different locations.

Names of Workers

MARJORIE FALCONER
ETHEL GREEN
DORIS WILLETS
ALMA CLUBB
GLADYS MIDGLEY
ISOBEL MIDGLEY
BEATRICE FAWCETT
LEOLA CLAYTON
VELMA COLEMAN
LILLIAN BOYLE
MARJORIE MOYER
RUTH GROH
PEGGY DEGNAN
RUTH WARDELL

Total enrollment	950
Average attendance	620
Children dealt with who professed salvation	71

PLACES WHERE SCHOOLS WERE HELD

Fergus - Guelph - Courtland - Oakville - Woodstock
Kensal Park (London) - Fingal - Essex
Islington - Niagara Falls - Toronto
Beamsville - Norwich - Ajax

Two of our London Bible Institute students went out as workers with the Canadian Sunday School Mission. Sarah Sahanatien worked among the Indian children in the Rainy River District. Bill Wright went to Manitoba. The Canadian Sunday School Mission not only sends messengers to bear the Glad Tidings, but as a reward for memorization of Scripture they give vacations at summer camps. It is a joyful work, strenuous, but with far-reaching effects.

Our missionaries visited 11 school districts and conducted children's meetings there, with an attendance of 131 children who might otherwise never have known of a Saviour's love. Forty-one children were dealt with in regard to a definite decision for Christ.



Ajax Baptist Mission
Ajax, Ontario



Sarah's Lillie Indians
Northern Ontario



Fellowship Baptist Church
Islington, Ontario

THE OCTETTE



BACK ROW: Alleyne Flewelling, Doris Willets, Edna Wall, Katherine McCarthy.
FRONT ROW: Jean Armstrong, Marie Armstrong, Marjorie Falconer, Doris McQuaid.

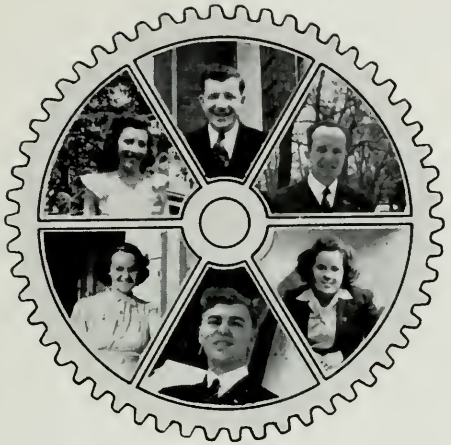
IN February 1944 two London Bible Institute girls began to sing duets together. Their one ambition was to use what talent they had for Christian service. After a short time they became convinced that they needed help. Two more girls were invited to join their ranks. Still they lacked that perfection of harmony that they were hoping to achieve. A fifth girl was invited to join the group. On consultation, Mr. Hartill, then in charge of singing, advised an addition of three more singers, to form a double quartette. Their hearers were so pleased with the result that the girls began to practice regularly. At the opening of the 1944-45 school year three of the original octette did not return to the London Bible Institute, but other singers came to take their places. Today, the students and friends of the Institute are proud of the place our Octette is winning in song ministry.

They dress in simple navy blue dresses with white collars, and small blue hats. Their favourite hymn is "Face to Face".

Some of their activities include: 10 radio broadcasts on the Favourite Hymns program, 3 broadcasts on the Good News program, and engagements to sing at the Central Baptist Church, the Hope Baptist Church, Hiawatha Baptist Church, St. Thomas, and the London Youth Fellowship.

During the first eleven weeks of the school year, London Bible Institute students assisted in, or conducted, 60 radio broadcasts, made 43 instrumental contributions, and 253 vocal contributions to the Lord's work. They conducted, or took part in, 10 mission services, made 53 hospital visits, and 681 visits to homes in the interest of the Gospel. The Gospel Ship, conducted by Dick Adamson on Saturday at 11 a.m., is the delight of many London children.

STUDENT COUNCIL



President
RICHARD ADAMSON

Vice-President
ROBERT SWEET

Secretary-Treasurer
MARY MUSIKOV

Faculty Advisor
MR. ANNAN

Class Representatives
LEONE SMILEY - *Freshman*
FRANCIS HALLAM - *Junior*
MARY MUSIKOV - *Senior*

FUNCTION: To promote good will and co-operation in the student body.
To preserve unity in all the activities of the school.
To appoint student speakers for chapel.
To promote social activities.
To act as the official voice for the student body.

STUDENT FOREIGN MISSIONS FELLOWSHIP

President - - - - - - - WILLIAM WRIGHT
Vice-President - - - - - - - ROBERT SWEET
Secretary-Treasurer - - - - RUTH WARDELL

The Fellowship headquarters is in Philadelphia, and a representative visits the school each year.

Each chapter appoints its own executive and controls its own program. Once a week a missionary challenge is presented to the students in chapel period.

The objective of every S. F. M. F. chapter is the spreading of the Gospel message and the furtherance of missionary interest.



Time to Get Together



SOCIAL COMMITTEE

Convenor
ISABEL MIDGLEY

Junior Representative
EDNA WALL

Freshman Representative
JEAN ARMSTRONG

STUDENT FELLOWSHIP

The first social event of the school year was a Wiener Roast at Gibbons Park, on October 13th. Initiation of freshmen was the highlight of the evening.

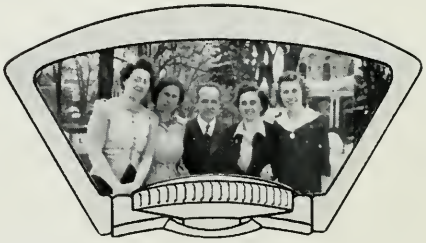
The Christmas party was a gala event. A Progressive Supper began with an appetizer at the school, the main course at the annex, a street meeting at which carol singing was featured, with dessert to pave the way at the school for the gift distribution in Mahood Hall, and the sacred concert that wound up a full and profitable evening.

A skating party was the program for February 2nd. The weather and ice were exactly right. After a vigorous, laughter-filled evening, the students returned to the school for refreshments.

THE FLASH COMMITTEE

Editor - MR. ANNAN

Reporters—
LEOLA CLAYTON
SARAH SAHANATIEN
DORIS WILLITS
THELMA CLARKE



FUNCTION—To present to friends of the school, general school news, and matters of public interest in connection with the school.

THE TRACT COMMITTEE

President - - - - - - - - ALBERT BARBER
Secretary-Treasurer - - - - - HAZEL CONNOR

Assistants

BERT MCSPADDEN — LOUIS WINNICKI
JESSIE BAIN — LILLIAN BOYLE



DUTIES

To order, prepare and distribute suitable tracts. Tracts are distributed at street meetings, bus stops, on buses, and at work. An offering of a penny a day is collected each month to defray the cost of the tracts. The tracts are purchased from the Tract of the Month Club.

ANALYSIS



Pastor

CHILD STUDY



Dear Teacher

PASTORAL THEOLOGY



Professor

ENGLISH



The Dictionary Habit

Time to Pray

PRAY WITHOUT CEASING!

Every morning, before classes begin, a group of students gather at the school for prayer.

Mid-morning each day, our short chapel service brings a season of refreshment through the singing of a hymn, a word of exhortation and the comfort of prayer.

On Wednesdays we have long chapel, when faculty and students assemble to hear outstanding speakers. These messages are devotional, inspirational, and frequently present a missionary challenge.

Each class, and the girls' dormitory, have their own prayer sessions.

Special times of prayer are held as special needs arise.

The president and members of the faculty have expressed their wish to set aside a special day of prayer for the whole school each mid-term. It is planned to make this a permanent feature of the school year.

Each school year begins with special days of prayer. Last year, when the close of the school year was drawing near, the Student Council decided to arrange for a week-end of prayer. The plan was that, from Friday night until Monday morning, continuous prayer should be offered for specific requests.

A schedule was posted on the bulletin board, listing the prayer hours. Volunteers placed a gold star against the hour of their choice. A box for special prayer requests was also posted. On Friday night a short talk on prayer was given to the assembled student body. The speaker stressed the fact that to have communion with God requires that all things which would hinder such communion must be removed from one's life.

There followed a season of much heart-searching and conviction. Many publicly declared their intention to make restitution where necessary, and to right those things in their lives which needed putting right. A short prayer meeting followed. After the prayer meeting each student observed his or her appointed prayer vigil in a room set aside at the school for that purpose.

Brethren, pray for us! 1 THESSALONIANS 5:25.

This request of the apostle Paul is repeated by all who labour for the Lord. In answer to this call, intercessory prayer is offered each school day on behalf of Christ's messengers. Specific continents and countries are selected for each day of the week. Those who left the shelter of the Institute to serve the Lord in foreign lands or in the service of King and Country, are remembered particularly.

The special needs of the school, faculty and students, in addition to special requests, are brought before the throne of Grace.

Continue in prayer and watch in the same with thanksgiving. COLOSSIANS 4:2.

Our God is a living God who hears and answers prayer. Because of this we not only have cause for thanksgiving but are encouraged to continue in prayer.

The following are just a few examples of answered prayer:

Our new president's acceptance of his position.

Teachers provided to meet the need.

The provision of an enlarged school building.

The restoration of baby Glenn Hogue after his accident.

Work provided for students to enable their remaining at school.

Work provided to enable them to return to school.

Do you know that 71 out of 73 students enrolled at the London Bible Institute are wholly or partially self-supporting?

"Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."

Time to Linger



Even Picnics Have Their Devotional Period.

IT is the glorious privilege of all children of God to draw near to the throne of Grace in the name of our Lord Jesus Christ, God's Son.

It is blessed indeed to linger in God's presence, making known our requests, bringing our adoration to our heavenly Father, because we know He cares for us.

There is no joy that will not be made sweeter by being brought to Him, no sorrow that He will not share, no trial that escapes His eye, no gloom that He cannot dispel. God wants to sanctify our happiness, to help us carry our burdens, but we must bring these to Him. As a father rejoices in the confidence of his child, so He rejoices in our coming to Him.

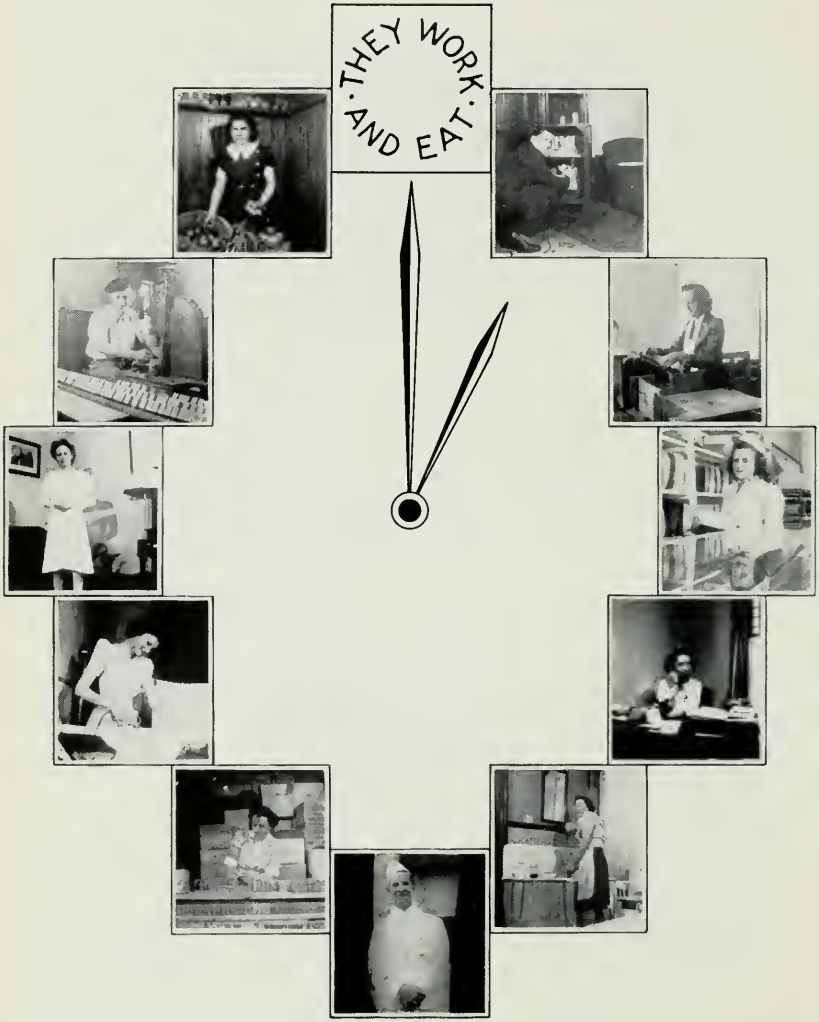
May we spend more time in God's presence, for it is in His presence that we find strength, refreshment, comfort, and fulness of joy.



DAILY VACATION BIBLE SCHOOL

Leaders:
Isobel Midgley
Mary Musikov

Time to Toil



Time to Play



THANKS to the generosity of the Y. M. C. A., students of the London Bible Institute have enjoyed a weekly physical training and recreation program this year.

With Mr. Annan as supervisor, and Mrs. Hill taking charge of the girls' activities, we got off to a lively start. Eyes were brighter, posture improved, and muscles became more flexible. We do thank the Y. W. C. A. for helping us keep our bodies healthy and our minds trained in team work.

WERE YOU THERE . . .

—when no one could tell her right foot from her left?
—when Hazel hit the floor?
—when the Rooters' Club took over?
—when Francis tried to do exercise number 5?
—when the cry went up, "Man on the floor"?
—when we borrowed the swimming pool?
—when the teachers played the men students and the girls divided their cheers?
—when the students won the last game?
—when someone stole the girls' ball?
—when Margaret wore borrowed shoes?
—and when we all hated to go home?

Time to Laugh

"A merry heart doeth good like medicine."—KING SOLOMON.



OUR FRESHMAN CLASS

We have a super Freshman class,
Just three or four we'll mention,
Now gather closely everyone,
Give us your strict attention!

Here, first of all, we give to you
Our own Professor Baer,
Who answers every question
With a calm and lofty air.

And second, in this great review,
Is Frank Hogue, full of fun.
You never know what he will do
Until the deed is done.

Our Jim displays his talents, too,
Free lessons he'll supply,
To those who practice faithfully
Friend Jim's melodious sigh.

The editor has waved farewell —
We wouldn't want to bore,
But if we only had more space
We would have said lots more.

—AUTHOR IN HIDING.

Latest classification of the L. B. I. student body: Seniors . . . Juniors . . . REFRESHMEN.

Teacher—When did Titus conquer Jerusalem?

Bright Pupil, wildly—Uh, er (catching a whisper and brightening)—1917, sir.

CLASSROOM HOWLERS

Teacher—Name three cities of Refuge.

Student—Jericho, Moses and the River Jordan.

Teacher—What is the correct posture for speaking in public?

Rising Orator—You should stand on one foot.

Teacher, dubiously—Are you sure?

R. O., brightly—I remember now. You wave one foot in the air.

Greetings from the Junior class!
Don't judge us by our size,
For some are short, and some are tall,
And some are—otherwise!

Eight-thirty comes, assembly bell!
And one by one we straggle
To drape our forms in old room two
And tongues commence to waggle.

We then break forth in sweet refrain.
Our voices blend with ease,
While listening Freshmen, in room one,
Yell back, "Keep quiet"—please.
(Ed. Note—We put in "please" to rhyme with "ease.")

We love to study, we confess,
Ped'gogy, Synth'sis, Greek,
Herm'neutics, 'nalysis, Intro —
(Ed. Note—We shut the record off.)
Their rhyme began to squeak!

All the Time



Time To Get Up!

"How I hate to get up in the morning!"





Morning Watch

"A little time together with the Lord."





Something To Remember Us By

"Who said, 'Dishpan hands'?"





Now Good Digestion Wait on Appetite

"They need no second bidding."





But the Flesh Is Weak

"I spend two hours on my books."





The Night Shall Be Filled With Music

"There is music here that gentlier falls."





Lights Out

"And not another squeak out of you till morning!"



Time and Again

1944



SEPTEMBER

SUN MON TUE WED THU FRI SAT

18 - Registration Day.
19 - Introduction of the Board.
20 - Introduction of Teachers.
21 - Peggy and Jula speak.
- William Rind, Jamaica.



NOVEMBER

SUN MON TUE WED THU FRI SAT

7 - Mr R. Rice
8 - Weiner Roast
13 - Dr A Hill, Quebec.
15 - Mr Mc Gilvery.
22 - Mr Don. Loveday



OCTOBER

SUN MON TUE WED THU FRI SAT

4 - Rev Graham, India.
6 - Mr James Bedford
23 - Dr Mahood's farewell
25 - Rev A. E Lockerbie
30 - Hallowe'en Party.



DECEMBER

SUN MON TUE WED THU FRI SAT

8 - Miss Hough, U.E.W.M.
11 - Mr and Mrs Halloway
15 - Christmas Party
15 - Jan. 3rd
Christmas Vacation

1945



JANUARY

SUN MON TUE WED THU FRI SAT

9 - Mr. Anderson 4 H m t
10 - Miss Mae Brooks.
17 - Mr John Bea. H'ides
22 - 26 Final Examinations
29 - Second Semester Begins.



MARCH

SUN MON TUE WED THU FRI SAT

14 - Miss Kirby. R. N. - M M I.
? - Mid-term Examinations
17 - Mr Hartill's birthday
? - Saint Patrick's social
? - Yearbook at Press.



FEBRUARY

SUN MON TUE WED THU FRI SAT

1 - Carnival of Mr and Mrs Bedford
2 - Skating Party.
7 - Marilyn Hartill and James Annan
In arrive on Miss Scott's birthday
8 - Mr Hutchison, Bible Club.



APRIL

SUN MON TUE WED THU FRI SAT

April
Fool ! ! !

MAY

SUN MON TUE WED THU FRI SAT

? Sports Day
21 - 25 - Examinations ! ! !
26 - School Picnic
27 - Baccalaureate
29 - Commencement

Our School Colors

THE school colours are azure blue and gold. The blue tells us of our heavenly calling; the gold is a reminder that every man's work is to be tried as by fire—and only that which is built on the foundation Jesus Christ will come from that testing purified and improved like gold from the refiner's furnace.

FRESHMAN CONTRIBUTIONS

A SOLDIER'S PRAYER

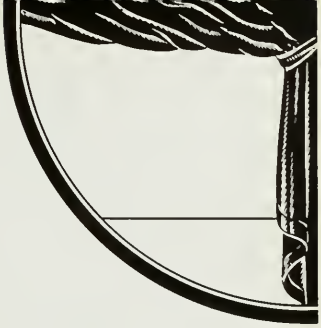
My thanks to Thee, dear Lord,
That through this weary day
Thy hand has stayed and kept
When I would go astray.
My thanks to Thee, dear Lord,
That through the lonely night
Thine angels stand to guard
And keep till morning light.

—WELLINGTON MIDGLEY.

The above lines were taken from a poem written by Welly when he was over there, doing his bit. Welly was sent back after service in Italy which resulted in a serious arm injury. He is now attending L. B. I. while continuing his arm treatments.

We say we trust,
We say we care,
We know He will
Our burdens share;
But oh, how soon
That slips our mind,
And all our trust
Is left behind.
We try alone
To live the day,
And find that we've
Kept God away.
All of our lives
With Him should rest;
Let Him be guide,
He knows what's best.

—MARGARET MARGERISON.



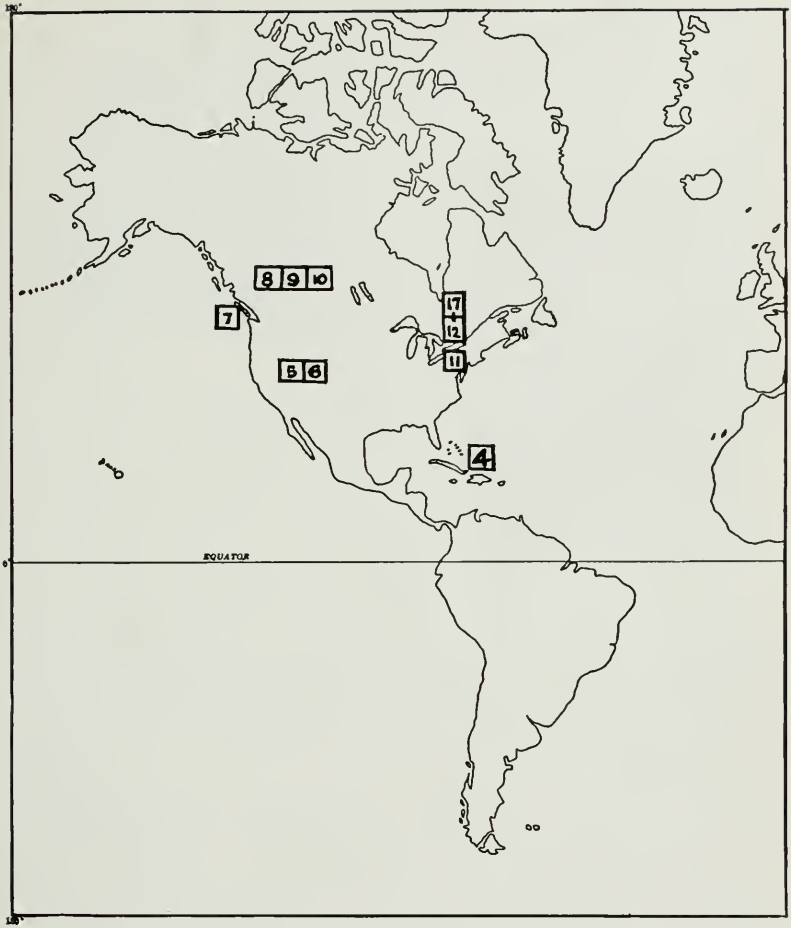
FUTURE

"THE ANGELS SWEAR . . . THAT THERE SHOULD BE TIME NO LONGER."
(Rev. 10:5, 6.)

WORLD SERVICE FOR L. B. I. GRADUATES



1. Miss Marion Pittaway, French Equatorial Africa.
2. Miss Gladys Lee, French Equatorial Africa.
3. Mr. and Mrs. S. Clarke, French Equatorial Africa.
18. Mr. and Mrs. A. Fairbrother, China.



5. Miss Margaret Degnan, Phoenix, Ariz.
6. Miss Julia Zelka, Phoenix, Ariz.
7. Miss Edna Burtch, Vancouver.
8. Mr. Percy Rainey, Alberta.
9. Mr. and Mrs. Raymond Beck, Alberta.
10. Mr. and Mrs. Russel Robinson, Alberta.
11. Rev. Arthur Murfin, Mayville, N.Y.
12. Mr. and Mrs. Fred Wakeling, Essen, Ontario.
13. Rev. Gordon Chaffe, Courtland, Ontario.
14. Mr. George Hunt, Fergus, Ontario.
15. Miss Isobel Smith, Hamilton, Ontario.
16. Mr. Vernice Smith, Toronto, Ontario.
17. Miss Vera Musikov, Toronto, Ontario; accepted for missionary work in South America.

Time to Write

(The following letters bring greetings from some of our graduates and special students who have gone out from the London Bible Institute into missionary service.)



From MARGARET DEGNAN:

Of course our Spanish is still very limited, but, with a Mexican girl each, we go to Campo Meuva, a Mexican settlement just outside of Phoenix. We hold children's meetings and do visitation work every Tuesday and Thursday. These meetings are held in an adobe building which has been unused for some months because of the lack of workers. Each day we go to find a group of anxious children waiting to hear more stories of "Jesus Cristo". Most Mexican children can speak both Spanish and English. We are gradually using less English and are looking forward to the time when we shall be able to speak sufficiently well to hold meetings for the adults.

Our visitation work is an eye-opener. In each home we see their crying need for a satisfying faith. These people, held by the chain of penance and ritual, await the message of Him who said, "I am the way, the truth and the life; no man cometh unto the Father, but my me."

From JULIA ZELKA:

The Mexican Gospel Mission was started in Phoenix fourteen years ago, by the Rev. Leonardo Mercado. This year a new phase of the work began on a ranch nine miles from Phoenix. This is the Mexican Bible Institute which already has seven Mexican students. The ranch covers fifteen acres on which new accommodation is under way. Margaret and I are here on the ranch learning our Spanish through these Mexican young people, and by private classes.

From EDNA BURTCH:

The other night I talked with a child who stayed after a children's meeting. I asked him why he had stayed, and with all the eagerness of a six-year-old boy, he answered, "Joy! Joy!"

"You mean that you want joy in your heart?" I asked.

His head nodded vigorously. It was my privilege then to lead him to Christ. Shortly afterward, his face fairly shining, he ran out singing, "Joy! Joy!"

I have been working with "The Child for Christ Crusade", an organization similar to the "Bible Club Movement". My work is to help organize as many clubs as possible, and to assist in teaching. I am thankful for the training along this line that I received at the London Bible Institute.



From GLADYS LEE:

It took us exactly four months to reach our station from the time we left Canada. We had a lovely trip down the African Coast. We arrived in Luanda on June 12th and went from there to Matadi by car. We waited at the Swedish Mission there for ten days, until our baggage arrived. Marion and I decided to go on to Leopoldville to arrange about going up country. It took eleven hours to go two hundred miles on an African train accompanied by plenty of dirt and dust. After thirteen days in Leopoldville we went by river boat up the Congo. It was a wood burner, and had a large paddle wheel at the back. The natives travelled on barges on either side. Greta, Marion and myself were the only women on board.

The boat stopped at least once a day to take on wood. We would get off and look around the village. The natives seem to wear less and less as we come inland. Every night we had to stop at a village because we could not see the sandbars. It took twelve days to go from Brazzville to Bangui.

On August 6th we started for Moundau with our four tons of baggage. Sam and Greta are located at Ter; Marion and I at Lai, but when you write, send letters to Bibalem. Tomorrow we begin language study. Marion is learning a different language from me.

From ALBERT and ANNA:

The past seven years in China have been blessed ones. In the spring of 1942 there was a great flood in Linchow. The river rose to thirty feet. That morning Albert hired a sampan to go to the Gospel Boat. He called for our native preacher who had to step into the sampan from the second floor of the house. When they arrived at the Gospel Boat the boatman moved the boat near shore, anchored it on an island, and as the water began to go down the boat was gradually moved to its regular anchorage. We moved back about five minutes before the island was dry land again. The Lord used this experience to teach the boat people there was a "True and Living God".

They had said, "If that boat is back into the river bed before the island is dry land, we will believe there is a God." From that time on the people were more attentive to the Gospel, and more came to the services.

From MARGERY:

I knew I would love Haiti the moment I stepped from the plane. There are beautiful tall palms and lovely flowering shrubbery and vines. As we drove along the streets of Port au Prince and saw so many little children, I felt quite at home. The little Haitian children are irresistible.

This morning I helped in the dispensary with the dressings. Even after all my training and experience I needed the Lord's grace for the task of attending some of the terrible ulcers. —*From Unevangelized Fields Mission and Life.*

Time of Experience



"TO the poor the Gospel is preached." Many can testify, with the Tibetan leper, "I always thought our own religion was the only one, but when I found I was a leper, it had no use for me." Happy indeed the one who, finding herself a sinner, can say, "Christ Jesus came into the world to save sinners."

"How hardly shall they that have riches enter into the kingdom of God." It is because "with God all things are possible" that the following story of Miss Christine Kiang can be written.

Miss Kiang was born into an official family in China, some seventy years ago. Her father not only held a high position, but was more advanced in thought than most of his contemporaries. Thus it was that his little daughter studied with her brothers under a private tutor. Later she went to Shainghai where she studied English. When she returned home, she made friends with the missionary, and the frequent visits that followed were happy occasions. Miss Kiang desired to perfect her English, but the missionary prayed that, as this lovely gifted woman read about the Lord Jesus Christ, she might truly believe in Him and be saved.

Miss Kiang was not only saved, but her life was consecrated to the Lord in voluntary service. In preparation for this, she attended a Bible School. She had always lived in luxury, with servants to wait on her. At school she took her place with the others, eating the simple food, helping in the work, washing her own clothes, submitting to the discipline. Being "exercised thereby" or trained through it, the result was "fruit". In after years she testified that, but for this very training, she would have been unable to endure the hardness that accompanied her service.

In 1937 her home was destroyed and she became a refugee. From a neighbouring province she wrote, "What matters it if I am empty handed, as far as this world's goods are concerned, so long as I am not empty handed when I meet my Lord!"

When it was possible, she returned to her own home country. There, in Tsingteh, where John and Betty Stam laid down their lives, Miss Kiang, through her gifts, training and loving ministry, was used largely in the establishing of a little company of believers. She had a message for old and young, rich and poor, the saved as well as the unsaved. She was a blessing to her own people whom she loved and understood so thoroughly. To the missionaries, she was a loyal friend and faithful co-worker, one whom it was a priceless privilege to know and love. To her Saviour and Lord, she poured out her heart's devotion in service, until the day, two years ago, when she was called into His Presence, there to enter into the fulness of joy that she had tasted while here on earth. —DOROTHEA FOUCAR.

Time to Consider

Your future training for the Lord's work.

SCHOOL CALENDAR

Sept 17th—Registration, 9-12 a.m.; 2-4 p.m.
Sept. 18th—Opening Session. Special Meetings.
Thanksgiving Vacation to be set.
Dec. 19th - Jan. 3rd—Christmas Vacation.
Jan. 21st - 31st—Final Examinations
Feb. 1st—Registration for Second Term.
Feb 4th—Second Term classes begin.
Easter Vacation to be set.
May 25th—School Picnic.
May 26th—Baccalaureate Sermon.
May 27th—Morning: Class day activities.
Afternoon: Reception to graduating class and parents.
Evening: Commencement.
May 28th - 31st—Summer Conference.

AIM OF THE INSTITUTE

The objective of this Institute is to pepare, encourage, and send forth consecrated young people as Christian workers, missionaries, evangelists and pastors

To this end we are giving instruction in the Word of God with special emphasis placed upon the selected field of service. This work is under the direction of qualified and consecrated instructors who seek the guidance of the Holy Spirit in imparting this God-given knowledge.

It is also our desire as an Institute to develop upright Christian character based upon uncompromising loyalty to the Scriptures.

CHARACTER OF THE INSTITUTE

The school is interdenominational, with different denominations represented in the Corporation Membership. The Institute is chartered by the Provincial Government of Ontario. It is the purpose of the Board of Directors that this interdenominational status shall be maintained and that the Institute shall serve all the Protestant churches in a faithful and helpful way. To that end emphasis is put upon the great fundamental truths of the Word of God. At the same time the students are taught to use their Bibles and decide for themselves their position respecting denominational doctrines.

LOCATION

The Institute is centrally located in the largest city of Western Ontario, only three blocks from the business section and four blocks from the Public Library, Y.M.C.A. and Y.W.C.A. Many large, important industries and hospitals are located here and thus opportunity for practical knowledge and experience can be had in many branches of Christian service.

EDUCATIONAL REQUIREMENTS

A complete High School training is advantageous to the student entering the Institute. Those who have less than two years of High School training may be admitted if there is evidence of spiritual maturity and stability of character. For these students there is a preliminary course offered.

ENTRANCE

Students may enroll at any time during the school year, but to secure credit a student must be present at the opening of the term. Applications for entrance should be made before September 1. The applicant should send with his application a statement of his Christian experience with the names and addresses of his pastor and three other references, not relatives.

EXPENSES

The amount of money necessary to meet the expenses for one term is estimated at $150.00. This includes the registration fee of $25.00, a student activity fee of $1.50, board and room estimated at $7.00 per week, and a $6.00 allowance for books.

STUDENT EMPLOYMENT

It is expected that students will devote their time primarily to their studies. In the case of those needing extra financial assistance, the school will do its best to obtain part-time work for both men and women students. The City of London offers many opportunities of self-help to those who are resourceful and industrious.

GRADUATION REQUIREMENTS

Diplomas will be granted to students who have completed the prescribed course under the following conditions: approved Christian character, commendable zeal in practical Christian work, and proficiency in the English language.

LIBRARY

The school library is increasing in size. Grateful acknowledgment is made of the generous gift of Dr. J. W. Mahood's library and the gifts of Mr. and Mrs. T. C. Margrett and Miss Grace Pearce.

OUR COURSES INCLUDE

1. BIBLE SURVEY. This course gives a panoramic view of the Scriptures with outlines of each book, and shows the interrelationship between the books by a progressive unfolding of the entire Word of God.
2. BIBLE ANALYSIS is an intensive study of separate books of the Bible in detail. Here inquiry is made concerning the authorship of the book, the circumstances of its writing and its central thought.
3. BIBLE DOCTRINE gives the spiritual background for every cardinal doctrine of our faith. Here the student gains a reason for the hope that is within him that he may endure sound doctrine and stand firm in this day of uncertainty.
4. PRINCIPLES OF BIBLE STUDY AND INTERPRETATION. This course offers a brief survey of the history of interpretation, giving special attention to the best methods employed in rightly dividing the Word of Truth in preaching and teaching.
5. BIBLICAL ARCHAEOLOGY. A study of the objective evidences from the dust heaps of the past which substantiate the authenticity and accuracy of the Word of God.
6. THE SPIRITUAL LIFE COURSE has as its objective the guidance of the student into the deeper life that he may take root downward in order that he may bear fruit upward.
7. THE WOMEN'S CHRISTIAN SERVICE COURSE is designed to correlate with the corresponding course for men in pastoral theology. It presents practical instruction and helps for all fields of Christian work.
8. PASTORAL THEOLOGY, the care of souls, combined with pastoral study, visitation, counsel and administration are some of the important phases of this course. Its purpose is to prepare the student in the practical aspects of Christian service.
9. BUSINESS PRINCIPLES AND PRACTICE is designed to give to all Christian workers the fundamentals of business and the means whereby they may and should be employed in the service of our Lord.
10. PUBLIC SPEAKING is offered to cover the fundamentals of effective oral expression as used in preaching, teaching and Bible reading.
11. MUSIC is one of the highlights of the school life. Special encouragement is given in choral and individual expression. The nearby churches and the radio give those of this department many splendid opportunities.

Other courses, such as Evangelism, Child Education, English, are listed in our Calendar.

Time to Say "Thank You"

FOR YOUR "FRIENDSHIP" AD

"And God is able to make all grace abound toward you, that ye, always having all sufficiency in all things, may abound to every good work."

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Do you know that our students come from the following church fellowships: Baptist, United Church, Mennonite, Associated Gospel Churches, Salvation Army, Nazarene, and Evangelical Bible Church.

A THOUGHT FOR TODAY

Who knoweth whether thou art come to the kingdom for such a time as this?

—Esther 4:14

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THE NAME

Could I say Thy name, dear Saviour,
In accents soft, of Heavenly song;
Could my voice sound with Thy sweetness
To the careless, prayerless throng;

They would stand amazed and wonder,
They would worship at Thy feet,
At the name of Jesus bowing,
Heaven's joy would be complete.

Alas, how weak are human voices,
Unmelodious, touched by sin!
But for a moment, Lord, I pray Thee,
Let me, Saviour, listen in;

Let the rise and fall of accent
Be controlled by Thee alone;
Let me say Thy name, dear Jesus,
In heavenly rhythm, not my own.

As the voice of many waters,
Yet with rippling, sweetest song,
Filled with tenderness so loving,
Gladdest songs to Thee belong!

"Jesus" — oh, could I repeat it
As the angels speak Thy name,
Melodious, rapturous, Word of Heaven,
The Lamb of God, for sinners slain!

—ALICE GRAHAM.

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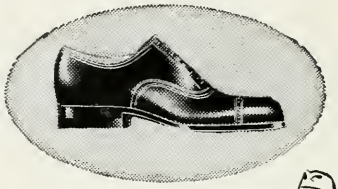
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Central Baptist Church

London Ontario

"Blazing New Trails With the Old Faith"

We love Him because He first loved us;
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We look for His coming because He has promised to return;
We trust Him because He never fails.

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"And thine ears shall hear a word behind thee, saying, this is the way,
Walk ye in it, when ye turn to the right hand, and when ye turn to the left."

(Isaiah 30:21)

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